

State of South Carolina

COUNTY OF GREENVILLE

That Artistic Builders, Inc.

Know All Men by These Presents:

in consideration of the sum of Fourteen Thousand and No/100 (\$14,000.00)-----DOLLARS, and assumption of mortgage,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

BETTY JOAN S. WEIR, HER HEIRS AND ASSIGNS, FOREVER:

All that piece, parcel, or lot of land in Butler Township, Greenville County, State of South Carolina, being known as Lot No. 33, Timrod Way, of Section No. 2, Parkins Lake Development, near Greenville, S. C., according to a plat made October 22, 1962, by R. K. Campbell, Engineer, and recorded in the RMC Office for Greenville County, S. C., in Plat Book "YY", at Page 93, and being more particularly described as follows:

BEGINNING at an iron pin on the South side of Timrod Way, joint front corner of Lots Nos. 34 and 33, and running along the line of Lot No. 34 S. 56-08 E. 187.3 feet to an iron pin on rear line of Lot No. 41; thence along the rear lines of Lots Nos. 41 and 42 N. 33-55 E. 160 feet to an iron pin, joint rear corner of Lots Nos. 32 and 33; thence along the line of Lot No. 32 N. 56-05 W. 185 feet to an iron pin, joint front corner of Lots Nos. 32 and 33; thence along Timrod Way S. 33-55 W. 103.8 feet to an iron pin; thence continuing with Timrod Way S. 33-15 W. 56.2 feet to an iron pin, the beginning corner.

The within conveyance is subject to utility easements, rights-of-way, and restrictions of record.

As a part of the consideration, grantee assumes and agrees to pay the balance due on that certain mortgage from the grantor to Carolina Federal Savings & Loan Association of Greenville, S. C., said mortgage being in the original amount of \$40,000.00, dated November 10, 1967, recorded November 10, 1967, RMC Office for Greenville County, S. C., in Mortgage Book 1076, at Page 201, the balance due thereon being \$40,000.00.

County Stamps Paid \$15.40 See Act No.380 Section 1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 25th day of April, 19 68

Signed, Sealed and Delivered in the Presence of

[Signatures of Barbara D. Jayne]

ARTISTIC BUILDERS, INC. (Seal)

BY: Larry Gibson (Seal) President

State of South Carolina

COUNTY OF GREENVILLE

(s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 25th day of April, A. D., 19 68

[Signature of Notary Public] (Seal) Commission Expires January 1, 1970

[Signature of Barbara D. Jayne]

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR-CORPORATION" RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern this day appear before me, and each, upon being privately and without any compulsion, dread or fear of any person grantee(s) and the grantee's Heirs, or Successors and of, in or to all and singular the premises within mentioned



GIVEN under my hand and seal this

day of _____, A. D., 19 _____ (Seal)

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____ U. S. \$ _____, 19 68 at 10:34 A.M. 29162

Recorded this 10, day of May

1-509-1111-1-37